

HAINESVILLE LUTHERAN CHURCH ~ BEING THE CHURCH AT HOME
YouTube Worship Service ~ Sunday, May 23, 2021
Pastor Trent Zeitler presiding

Welcome and Announcements

Prelude

“Pentecostal Power”
By Charles Gabriel

Peggy Odegaard

Greeting

Alleluia! Christ is Risen.

Christ is Risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all.

Amen.

Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Ezekiel 37:1-14

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Second Reading: Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of

them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

Gospel: John 15:26-27; 16:4b-15

[Jesus said,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

- 1 **God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!**

- 2 **God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!**

- 3 **God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!**

- 4 **God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!**

HOD: ELW 400 “God of Tempest, God of Whirlwind” Text: Herman G. Stuempfle Jr., b. 1923 Music: John Hughes, 1873–1932
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Prayers of God's People

Today is Pentecost, the fiftieth day of Easter, and we ask God to send the Holy Spirit on the church, the earth, and all who are in need, responding to each petition with the words “Come, Holy Spirit!”

Gracious God, give the Holy Spirit to your church to breathe new life into dry bones. In our congregation and the church throughout the world, strengthen us in our visioning and dreaming, that we may discern and discover anew the Spirit's creative and life-giving work. For the church we pray:
Come, Holy Spirit!

Bless the lands, the seas, and all your creatures, too numerous to count. Send your lively Spirit to renew the face of the whole earth. For the earth we pray:
Come, Holy Spirit!

Inspire the leaders of nations to strive for justice and equality for all. Bring peace to Jerusalem, to Israel, and to Palestine. For the nations of the world we pray:

Come, Holy Spirit!

Instill in our legislators and judges a passion for truth. Grant your Spirit to all who make political decisions in our land, that they discern and walk the way of righteousness. For our government we pray:

Come, Holy Spirit!

Unite all peoples around the globe into one humankind of cooperation and care. Teach us respect for those whose language or skin color or culture is different from our own. For the end of prejudice we pray:

Come, Holy Spirit!

Bring an end to the pandemic. Restore those who have contracted the virus. Uphold healthcare workers, and supply vaccines to all countries and peoples. For worldwide health we pray:

Come, Holy Spirit!

Visit all who are suffering, all who feel hopeless, and all who face death. Feed all who hunger. Grant jobs to those who are unemployed. Send healing to those we name here before you. . . .

Kyle (Adlon), **Rusty** (Allen), **Lindsay** (A), **Trudy** (Berkhahn), **Nancy** (Bontempo), **Shirley** (Brandt), **Karen & Del** (Brewer), **Dennis** (Buckingham), **Eugene** (Clark), **Danielle** (Davis), **Lana** (Ferry), **Linda** (Freier), **Mike** (Grainger), **Ruth** (Grainger), **Mathilde** (Hannemann), **Terry** (Kinney), **Jean** (Klansky), **Ellie** (Krull), **Judy** (Larson), **Melba** (L), **Natalie** (Markham), **Francine** (Meyer), **Sarah** (M), **Ken** (Overland), **Jodi** (P), **Elaine** (Roalkvan), **Matthew** (Roque), **Alice** (Roque-Angermeier), **Troy**, **Deanna**, **Lexi**, & **Laci** (Schiesser), **Eric** (Thorson), **Kari** (Uetz), **Aubrey** (W), and **Jeanine**. For all who are in need we pray: **Come, Holy Spirit!**

Walk alongside all graduates as they celebrate what has been accomplished and discern your call for their lives. Allow them to feel your presence and guidance in all their decisions. Bless and keep Henry Pudlo, who has reached a significant milestone in his life and will be embarking on his next great adventure. For endings and new beginnings:

Come, Holy Spirit!

Breathe your life into each of us, and receive the cries of our own hearts. For ourselves we pray:

Come, Holy Spirit!

Receive our praise for all the faithful who have gone before us, from the first Pentecost, throughout Christian history, and up to this day. That at the end we join with all the saints to rejoice in your presence, we pray:

Come, Holy Spirit!

With confidence in your love and with trust in your mercy, glorious God, giver of life, we offer these prayers through Jesus Christ, our Savior and Lord.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

**evil. For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Blessing and Sending

May our glorious God grant us a spirit of wisdom
to know and to love the risen Lord Jesus.

The God of life,
Father, + Son and Holy Spirit, bless us now and forever.
Amen.

Alleluia! Christ is Risen.
Christ is Risen indeed. Alleluia!

Go in peace. Be led by the Spirit. Share the Good News.
Thanks be to God... and we will!!!

Hymn ELW 582 “Holy Spirit, Ever Dwelling”

- 1 Holy Spirit, ever dwelling
in the holiest realms of light;
Holy Spirit, ever brooding
o'er a world of gloom and night;
Holy Spirit, ever raising
those of earth to thrones on high;
living, life-imparting Spirit,
you we praise and magnify.**

- 2 Holy Spirit, ever living
as the church's very life;
Holy Spirit, ever striving
through us in a ceaseless strife;
Holy Spirit, ever forming
in the church the mind of Christ:
you we praise with endless worship
for your gifts and fruits unpriced.**

- 3 Holy Spirit, ever working
through the church's ministry;
quick'ning, strength'ning, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age and soul to soul
in communion never ending,
you we worship and extol.**